

# Local Government (Miscellaneous Provisions) Act 1982 Application for a Street Trading Consent

1. Name of Applicant (BLOCK CAPITALS)	a) Surname b) Forenames	MRS HERRIOTT MARIA LOUISE
2. Address of Applicant (BLOCK CAPITALS)		
3. Telephone Number		
4. Email Address		
5. Date of Birth		
6. National Insurance Nun	nber	
7. Details of the articles/fo you propose to sell	ood that	TEA, COFFEE, SOFT DRINKS, JUICES, CAKES, SANDWICHES, PANINIS, ROLLS FRIED BREAKFAST, COTTAGE PIE, LIVER & BACON, SUET PUDDINGS, PASTA DISHES, PIZZAS, CHICKEN NUGGETS, BURGERS (BEEF, CHICKEN), VEGETARIAN MEALS
8. Give details of the exact site from which you intend to trade ( <u>enclose plan</u> with site detailed)		PRIVATE CAR PARK OWNED BY AND TO THE LEFT OF ORCHARD VIEW GARAGE, TWYFORD COURT, HAMPSTEAD LANE, YALDING, ME18 6HG
9. State precisely the <u>days</u> and hours that you intend		MONDAY TO THURSDAY 7AM TO 9PM, FRIDAY/SATURDAY 7AM 10PM, SUNDAY 9AM TO 4PM

10. Give Details: a) if a stall/structure/vehicle	TRIPLE AXLE CATERING TRAILER
b) of the approximate dimensions of the stall/structure/vehicle	6M (L), 2.2M (W), 3M (H)
c) the vehicle registration number(s)	N/A
d) colour of vehicle	FRENCH GREY (GREEN)
e) the trading name you use	HOP PICKERS REST
f) do you intend to use chimes or a loudspeaker	NO

- 11. If selling food or drinks:
  - a) you need to be registered with the Environmental Health Department in respect of food hygiene. Are you so registered? NO (if registered elsewhere, please state with which local authority)
  - b) state where your goods will be stored when not being offered for sale FRIDGE, FREEZER, DRY STORAGE AS APPROPRIATE
- 12. State where trade refuse will be deposited

VEOLIA OR BIFFA WILL BE CONTRACTED TO SUPPLY THE BINS AND COLLECT REGULARLY

13. If not trading on the highway, state whether consent has been granted for use of land and provide proof of consent

PERMISSION HAS BEEN GRANTED BY MARK NEWMAN (OWNER OF ORCHARD VIEW GARAGE). HE SENT A LETTER OF CONSENT TO KERRY WATSON (MBC LICENSING TEAM) 04/11/20. I WILL ENCLOSE A COPY

14. a) State whether an application for a street NO trading licence or consent has previously been made by you (or your assistant(s) if any) to any other local authority.

b) If yes, state whether such licence or consent (i) Granted has been: (ii) Refused (iii) Revoked

c) If any licence or consent has been refused or revoked give details of the local authority and a brief outline of the circumstances 15. Have you been convicted of any of the following offences involving:

Violence	NO
Dishonesty/theft/handling/burglary	
Consumer protection or fair trading	
Public health or food hygiene	
Contraventions	
Prohibited from running a food business	

If yes, please specify details giving date and place of conviction and sentence imposed.

16. State the number of assistants that will be used (including their names and addresses, dates of birth and National Insurance Numbers). If none, please write "none".
Please note that assistants must be accompanied and supervised by the consent holder at all times.

NONE AT PRESENT

17. Any other information that you think is relevant to this application

## WE WILL ALSO BE OFFERING A DELIVERY SERVICE DURING THE EVENINGS

18. If a consent is granted and you have a mobile vehicle (<u>not a trailer</u>), do you wish to be included on the Kent County Council's Emergency Plan list? Yes/No **N/A** 

(In the event of an emergency you may be contacted at short notice to provide food and drink to stranded lorry drivers parked on the M20 motorway in Maidstone. This would be supervised by the police)

#### I, MARIA HERRIOTT, hereby apply for the grant of a street trading consent under Schedule 4 of the Local Government (Miscellaneous Provisions) Act 1982 and make the following declaration:

#### DECLARATION

a) That if a consent is granted, I undertake to comply with the terms and conditions relating to the consent. I understand that failure by me or any of my assistants employed by me, with or without payment, will render both me and my assistants liable to prosecution and may also result in the revocation of my consent

b) That I am over 17 years of age

c) That the answers to the questions are true and complete in every way d) That the police may make enquiries into this application and may divulge the results to the Maidstone Borough Council

e) That I have read and understood the notes attached to this application form.

Maidstone Borough Council takes its obligations under the data protection legislation very seriously and will not disclose information to any unauthorised person. Information may be shared with other services within the council or disclosed to other local and public authorities or government agencies that have a legitimate reason to request the disclosure e.g. the prevention and detection of fraud. For further information please see the following link or contact Lorraine Neale on 01622 602528 or view the website at

http://www.maidstone.gov.uk/home/primary-services/council-and-democracy/primary areas/information-and-data/tier-3-primary-areas/data-protection#national\_fraud\_initiative

SIGNED ....... DATED

### PLEASE CHECK THAT YOU HAVE PROVIDED THE FOLLOWING:

- i) A detailed plan showing the exact location on the highway/road where you intend to trade, one for each location
- ii) The correct fee up to 12 days £32.00

up to 30 days £69.00 up to 90 days £189.00 full year consent £405.00

\*Please note the 12/30/90 days do not need to be consecutive days. These can be any time during the period of the Consent, but you must state the days and times on the form

\*All cheques should be made payable to Maidstone Borough Council

\*Alternatively you may pay over the phone by calling 01622 602888 stating your name and the expenditure code 961-CL00C207

iii) 2 x passport photos

iv) If you are unable to provide a National Insurance Number you will need to provide proof of right to work, i.e. passport, residence permit

Please bring the completed form and fee to: The Licensing Team, Maidstone Link Reception, King Street, Maidstone, ME15 6JQ – **You will need to make an appointment by telephoning 01622 602255**.

Appointments are on Mondays and Wednesdays 10am – 2pm.

# <u>\*Any assistants you propose to employ should accompany you to the appointment\*</u>